

JAN 1967

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SPORTING  
CAR CLUB**

*Affiliated with C.A.M.S.*

# Monthly Newsletter...



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\* BRISBANE SPORTING CAR CLUBJANUARY NEWSLETTER 1967

* PATRON :	The Right Honourable Lord Mayor of Brisbane.	
* PRESIDENT :	H.Kabel, Kalinna St., The Gap,	38 5088
* VICE PRESIDENT :	R.Luckhurst, Nettleton Cres, Moorooka.	47 2593
* Immediate Past President :	I.Hosking, Mc Ilwraith Ave., Norman Park.	
* HON.SECRETARY :	R.Gillespie, 9 Narthanya St, West Chermide.	59 6070
* HON.TREASURER :	N.Johnston, Corowa St., Wavell Heights .	66 8241
* CLUB CAPTAIN :	D.Lather, 22 Hethorn St., Coorparoo.	97 4719
* COMMITTEE :	B.Harrison .....	
	L.Barron .....	59 2944
	I.Holmes .....	
	N.Sharman .....	60 2256
	R.Westacott .....	91 2119
	J.Wall .....	
	M.Chapman .....	56 5400
	C.Blake .....	38 2693
	R.Williamson .....	4 2227
	D.Porter .....	

\*\*\*\*\*

* C.A.M.S. DELEGATE :	S.Hornibrook, 206 Wilston Rd., Newmarket.	56 4014
* DEPUTY C.A.M.S. DELEGATE:	R.Williamson, C/- Clive Nolan Motors.	4 2227
* CATERING OFFICER :	W.Hawkshaw, C/- Shih Inn Hotel, Sth.Bne.	4 2468
* ASST.CATERING OFFICER:	M.Burstall and R.Luckhurst.	97 3484
* PUBLICITY OFFICER :	R.Westacott, 385 Main St., Kangaroo Pt.	91 2119
* PROPERTY OFFICER :	R.Gillespie, 9 Narthanya St., W.Chermide.	59 6070
* Public Relations Officer :	D.Lather, Hethorn St., Coorparoo.	97 2719
* FILM CUSTODIAN :	R.Luckhurst, Nettleton Cres, Moorooka .	47 2593
* GROUNDS COMMITTEE :	A.Larsen, D.Lather, R.Luckhurst.	
* NEWSLETTER SUB.COMMITTEE :	N.Sharman, R.Gillespie, I.Holmes, J.Wall, R.Westacott & C.Blake.	

\* CLUB ROOMS : The 15th Batt.Memorial Hall, Vulture Street, South Brisbane just behind the Woolloongabba Fire Station.

\* MEMBERSHIP FEES : The Membership Fee is \$4.

\*\*\*\*\*

\* HAVE YOU PAID YOUR MEMBERSHIP FEE YET FOR THIS YEAR ?

\*\*\*\*\*

\* DO NOT FORGET TO ENTER IN THE CLOSED TRIAL ON THE 26th FEBRUARY.

\*\*\*\*\*

\* LET'S GO BOWLING ON THE 7th OF MARCH WITH THE ROOTES GROUP CAR CLUB

\*\*\*\*\*

COMING EVENTS

WEDNESDAY	.....	25th JANUARY	.....	FILM EVENING	.....
WEDNESDAY	.....	1st FEBRUARY	.....	NIGHT RUN	.....
WEDNESDAY	.....	8th FEBRUARY	.....	NIGHT RUN	.....
SUNDAY	.....	12th FEBRUARY	.....	LAKE SIDE MOTOR RACING	.....
WEDNESDAY	.....	15th FEBRUARY	.....	COMMITTEE MEETING	.....
SUNDAY	.....	19th FEBRUARY	.....	GYMKHANA	.....
WEDNESDAY	.....	22nd FEBRUARY	.....	BRIEFING FOR CLOSED TRIAL	..
SUNDAY	.....	26th FEBRUARY	.....	B.S.C.C. CLOSED TRIAL	.....
WEDNESDAY	.....	1st MARCH	.....	NIGHT RUN	.....
TUESDAY	.....	7th MARCH	.....	BOWLS NIGHT	.....
WEDNESDAY	.....	8th MARCH	.....	PRESENTATION OF TROPHIES	...
WEDNESDAY	.....	15th MARCH	.....	NIGHT RUN	.....
THURSDAY	.....	25th MARCH	.....		
WEDNESDAY	.....	26th MARCH	.....	B.S.C.C. EASTER RALLY	.....
WEDNESDAY	.....	27th MARCH	.....		

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COMING EVENTS IN DETAIL :

FILM EVENING ..... WEDNESDAY .. 25th JANUARY .....

This will be the first evening for the year and Les Ernon has arranged some good Rothman's Sporting Films for the evening. These include :

"The Rothman's Southern Mountains, 1965"  
(need we say more)

"1965 World Water Ski Championships"  
(at Nefang River, Surfers Paradise)

"Admiral's Cup Challenge - 1965"  
(Yachting Challenge at Cowes, England)

Cont.

"World Surfboard Championships - Manly Beach 1964"

"Australiana "

(Great Barrier Reef, Dead Heart, etc)

"Snowy Spectacular"

(Brumby hunting; Tunnel Blasting and Skiing).

As well as Films time will be available for discussion on forthcoming Trials, Gymkhanas, Night Runs and other activities conducted by the Club. Suggestions which will benefit competitors and the Club will be welcomed.

.....  
TUESDAY ..... 1st FEBRUARY ..... NIGHT RUN .....

One of our new Members George Briner will be Organising the first Night run of the year. We have not received any information about the runs as yet but as George lives around East Brisbane we should be using the roads around that area.

However all you have to do is turn up at the Club Rooms at 8 P.M. on this night with a torch, pencil and Navigator and you will soon know where you are going to, I hope.

.....  
WEDNESDAY ..... 8th FEBRUARY ..... NIGHT RUN .....

Dave Porter will be taking entries for this night run and Dave has had a lot of experience in Organising and we can look forward to a well Organised event.

Once again all you have to do is to turn up at the Club Rooms at 8 P.M.

.....  
WEDNESDAY ..... 15th FEBRUARY ..... COMMITTEE MEETING .....

This will be the second Committee Meeting of the year. The first was held on the 18th January. We want to see a full attendance at these Meetings as there is a lot of business to discuss and the start will be at 8 P.M. sharp.

.....  
ENTER IN THE CLOSED TRIAL ON THE 26th FEBRUARY. SUPP. REGS SOON. ....

GYMKHANA ..... SUNDAY ..... 19th FEBRUARY .....

The Gymkhana will commence at approx Midday at the Club's grounds at Logan Village.

How do you get there ?

Take the Beaudesert Road, cross the Logan River at Maclean's Bridge, then after a further 2 miles turn off to the left towards Logan Village. The Gymkhana grounds are on the left a couple of miles along this road and are clearly marked a large sign.

Food and Drink will be available on the grounds so bring the family and have a good day of Motor Sport.

Since Dave Porter and Charlie Blake will be Organising, a good days sport can be expected.

See you there !

\*\*\*\*\*

BRIEFING FOR CLOSED TRIAL ..... WEDNESDAY ... 22nd FEBRUARY .

This night will be taken up in finalising entries and a Briefing for the Closed Trial to be held on the 26th of February. At the moment we have not got many details but we do know that the Supplementary Regulations will be available within the next couple of weeks.

\*\*\*\*\*

CLOSED TRIAL ..... SUNDAY ..... 26th February.

As usual the Club will organise a day's closed Trial so that crews will have a practice run before the commencement of the Trials on the C.A.M.S. Calendar.

This Trial will be Organised by Dave Leather and Bob Williamson and will be over approximately 200 miles of good roads. Times will be adequate and a lunch break will be allowed for.

This has been a popular event in the past to warm up on and this one should be no exception.

Supplementary Regulations will be available soon and we will give you all the information on this event in the next Newsletter.

Please do not forget that we will require Control Officials for this event can you help ?.

NIGHT RUN ..... WEDNESDAY ..... 1st MARCH ..... 1

This event will be organised by Charlie Blake and at this time we have no idea what he has in store for us but I am sure he will be cooking something up for us.

Maybe he might have something like he had once before when he had us running around the block with a balloon full of water.

The event will start at 8 P.M. and will start from our Club Rooms in Vulture Street.

\*\*\*\*\*

PRESENTATION OF PRIZES ..... WEDNESDAY ..... 8th MARCH .....

At this time we do not know of what will be happening on this night apart from the Presentation so we request that you keep this night free as we can assure you that there will be something interesting on.

I think the Presentation will be held in the Club Rooms, however if there is an alteration we will make it widely known in the next Newsletter.

\*\*\*\*\*

EASTER RALLY .. Championship Trial No.1. SAT. Sun. Mon. 25th, 26th, 27th

This will be the first event on the Championship Calendar for 1967 and will be run on Saturday, Sunday and Monday, 25th - 26th and 26th March.

Now is the time to start Organising crews for this event. Get in a bit of practice in the closed Trial on the 26th of February so the best results can be achieved over Easter.

The Club is now working on the Supplementary Regulation for this event and they should be ready by the end of this month or early in the next month.

Last year this event went to Gladstone but so far I cannot tell you where this one is going. Quite a lot of interest has already been shown by Southern Crews.

Control Officials will be required for the event and we would be pleased to have some Officials that will be happy to travel a fair distance. Keep this week end free.

Coming Events cont.

These events are a little out of order so please accept our apology for printing them that way.

TEN PIN BOWLING ..... TUESDAY ..... 7th MARCH .....

An interesting Ten Pin Bowling evening has been arranged between our Club and the Rootes Group Car Club for Tuesday the 7th march at 8 P.M.

This will be held at the Milton Bowl, Located behind the Q.L.T.A. Courts, and has been arranged by Rick Westacott and a Rootes Group representative.

The evening will be a chance to meet other car club members. All Club members and friends are cordially invited to attend.

This could see the start of a more regular competition between the Clubs.

Ten Pin Bowling is a lot of fun and this night should be no exception.

\*\*\*\*\*

NIGHT RUN ..... WEDNESDAY ..... 15th March ..

The run on this night will be organised by Nev and Pat Sharman. Since they live way out on the North side of town, its a safe bet that the run will be on that side.

The only clue given so far is that you should brush up on your T.V. programmes - whatever help that may be.

\*\*\*\*\*

DID YOU KNOW ?

- \* That "Scoupie" was seen with a coopers big boot on the bonnet on the "S" some where between the Gold Coast and Brisbane.  
.....
- \* That W.Hawkshaw was heard to mention a Trial called "The Sharfton Shuffle".  
.....
- \* That one Committee Member has a Taxi Licence, but won't be taking fares during open Trials.  
.....
- \* That Membership Fee is only \$4 so tell all your friends.

## Past Events :

Wednesday ... 14th December ..... Night Run .....

This was the last night run of 1966. The Organisers were Dave Lather and Bob Williamson and they sent cars across the Story Bridge and Breakfast Creek Bridge, through Hamilton towards Pinkenta, around the Eastern and Northern sides of the Airport and back to the Club Rooms through Nundah, Clayfield and the Valley.

All crews wasted some time looking for a sign that had been removed. Judging by the cars that gathered looking for the answer that was on that sign, it looked as though it was the finish of the run.

The Winners were Jack Read Navigated by John Wall.

\*\*\*\*\*

CHRISTMAS PARTY ... 16th DECEMBER .....

This Annual event was again held at the Yeronga R.S.L. Hall. Attendance was good although some of our more prominent Club Members were notably missing. The band started things going at 8 P.M and although the Presentation of Trophies and supper seemed a little late everyone had a very good time.

\*\*\*\*\*

CHILDRENS CHRISTMAS TREE ..... 18th December .....

After years of luck with the weather, our Childrens day for 1966 seemed deemed to be washed out.

Early Sunday morning Ross and Shirley Gillespie drove out to Petrie where this annual outing was to be held and found the ground completely waterlogged with heavy rain still falling.

After trying a couple of Halls in the area they managed to hire one at Strathpine for the afternoon. Things went very well after that.

Nev Sharman turned up with a tree which Max Newton later brought for the purchase price of \$1. The rain cleared up and Santa arrived and distributed all the goodies and everyone went home delighted with their gifts.

A vote of thanks to Rose and Shirley for all the work they put into this outing for the Club Members children.

The raffle with the large bear as a Prize was drawn and the winner was ; Noel Di Grath, Farm Street, Rockhampton.

\*\*\*\*\*

\* PLACE YOUR ENTRY FOR THE CLOSED TRIAL ON THE 26th FEBRUARY.

1966 TELETHON ..... SPASTIC APPEAL .....

The B.S.C.C. again assisted Channel 7 with their Christmas Telethon to raise money for the Spastic Appeal by providing transport for entertainers, staff, telephonists and all other volunteers who required transport.

Twenty Two drivers gave their services to this most worthy cause, and the Club donated \$20 to the appeal.

The Spastic 3 minute Council thanked the Club for their assistance and in appreciation of the members efforts, the Spastic 3 Minute Council sent the following letter to the drivers .

"The Members of the Spastic 3 minute Council, the Queensland Spastic Children's Appeal Committee and the Management of BTQ Channel 7 join in saying "Thank You" for the wonderful way in which you helped to make the seventh successive Christmas Appeal such a tremendous success.

The work being carried on in Queensland for Spastic people can only go ahead as many good friends such as you, each year give of their time and talents to make a success of the major Appeals conducted by the Spastic Welfare League. The Christmas Appeal has grown to be one of the major sources of funds for the League and I want you to know how grateful we are for the contribution that you have made."

Since the inception of the Telethon the Club is pleased to have been able to assist the Appeal, and we look forward to again assisting at Christmas 1967.

\*\*\*\*\*

DID YOU KNOW :

\* Stew Hornibrook, Clubs C.A.M.S. Delegate Holiday in Melbourne. Heard he obtained a speed boat licence before he went so people down there will most probably see him tearing up the muddy Yarra in his mates Bertram.

.....

\* That G.M.H. Advertising that Holdens are good Trials Cars .?

.....

\* That Control Officials are required for the Closed Trial.

POINTS SCORING SYSTEM FOR CLUB EVENTS 1967

At the Committee Meeting, the points scoring system for events organised by the Club were reviewed. It was decided that the same system would again apply for Trials and Gymkhanas, but that points for First and Second Place in Night Runs would be reduced.

The system used will be as follows :

TRIALS	GYMKHANS	NIGHT RUNS
1st Place - 10 Points	1st Place - 10 Points	1st Place - 3 Points
2nd " - 8 "	2nd Place - 6 "	2nd " - 2 "
3rd " - 6 "	3rd " - 3 "	Start 1 Point.
4th " - 4 "	Start 1 Point	Attendance 1 Point.
Start 1 Point.	Attendance 1 Point.	Organiser 3 Points.
Organiser 10 Points.	Organiser 10 Points.	

At any of the above events you are acting in official duty you will receive 1 point.

At all times it is your responsible to sign the Attendance Book. By failing to do this you will be missing out on 1 Point.

Organisers please note : It is your responsibility to give the list of entries and Winners of the event to the Secretary.

The Club Champion will be worked out by adding the three types of events together and the member who has the highest score at the end of the year will be the Club Champion.

.....

**\* DID YOU KNOW :**

\* That Max Linklater has moved to New Guinea and he has sent a letter wishing all the Club Members a Happy New Year, and he goes on to say that although he is thousands of miles away I quite often think of all the Club Members and all the good times we have had together.

I am sure Max would be pleased to receive some letters from his old Club Mates and his address is shown below.

P.O. Box 73,

Port Moresby,

Papua,

New Guinea.

Now that the festive season is over once again we can start to look forward to the Coming Events for 1967. You will now notice in the coming events that we will be conducting a Closed Trial on the 26th February and may I suggest that if you intend entering in Open Trials this year that you compete in this one to brush up on your Navigation etc.

The next big event will be the Easter Rally to be conducted over Easter Week-end. However, we will have a lot more information about this event in the next Newsletter.

I wish to extend my thanks on behalf of the Committee and Trial Competitors to the Control Officials. Without their support Trials could not be conducted so keep up the good work.

The Christmas Party was the usual success and I am sure everyone in attendance had a good night even if they did not have a very good day after the Party.

As my Wife has covered the Childrens Christmas Tree in her report I will not go into details with this event here. The only thing I would like to say is about the excellent job she did in obtaining the Presents etc. There was 97 Children nominated for the Christmas Tree this year and the money that was collected on the Raffle of the Bear helped to reduce the cost of this event to approx \$15 which is a figure of which Shirley can be proud of.

Hank will be back with us in the next few days and we should hear some exciting news when he returns. Maybe his Overseas trip might have stimulated some interest in Overseas Entries for our Trials.

\*\*\*\*\*

#### DID YOU KNOW :

That the Treasurer has the following items for sale.

LAPEL BADGES .....	60c
RADIATOR BADGES .....	\$3.
POCKET INSIGNIAS .....	\$1.75
PENNANTS .....	45c.

The only thing I wish to report on so far is the Childrens Christmas Tree. As you no doubt are aware we received some very severe storms during the morning of this event and when we arrived at Petrie about 10 A.M. together with Nev and Pat Sharman we got caught in another cloud burst. The ground was absolutely water logged.

We had Published in the Newsletter that in the event of rain the Christmas Tree would be held at the Sharman's residence. However after discussing the matter with Nev and Pat we all decided that it would be much better if we could obtain a Hall in the locality as such heavy rain was falling there would not be much room at Pat's place for all the Children.

So off we set looking for a Hall and with such short notice we did not think we stood much of a chance. However, we managed to obtain the Old Shire Hall at Strathpine and Nev Sharman headed home to make up a couple of signs - one for his place and one for Petrie telling of the change of location, whilst Ross placed his car on the Main Road with Control Signs all over it to attract attention.

If we caused any inconvenience to any Club Member or their friends in changing locations please accept our sincere apology, but at least we were able to keep the Children dry and they were all quite happy.

\*\*\*\*\*  
WANTED - NAVIGATOR FOR 1967 Season (preferably Senior) Male or female (preferably the fair sex) - you will be in the good hands of a Race and Rally driver who will be pedaling a modified Cortina GT. with Speed Pilot etc.  
Apply : J.Coote, "Yarrum" Scotchis Pocket, Gunalda, Via Gympie.  
.....

# DID YOU KNOW :

\* That President Hank Kabel and family will be returning to Australia on Friday the 27th January and to Brisbane on the same day?  
.....

\* That more information is required for the Newsletter. Can you help us with some News items.  
.....

\* That the C.A.M.S. Office is now situated at 11 Nash St., Rosalie.

CHAMPIONSHIP TRIALS 1967

MARCH 25th to 27th .....	B.S.C.C. EASTER RALLY	(1)
APRIL 29th to 30th .....	I.W.M.A.C. OPEN TRIAL	(2)
MAY 28th .....	Q.V.W.C.C. CONDAMINE TRIAL	(3)
JULY 9th .....	B.S.C.C. BRISBANE TRIAL	(4)
AUGUST 13th .....	Q.V.W.C.C. EXHIBITION TRIAL	(5)
SEPTEMBER 30th to 1st OCT.	B.S.C.C. WARANA RALLY	(6)
NOVEMBER 12th .....	I.W.M.A.C. INTER CLUB TRIAL	(7)
DECEMBER 3rd .....	B.S.C.C. BRISBANE TRIAL	(8)

Points are awarded as follows for these Trials.

5 Points for 1st, 4 Points for 2nd, 3 Points for 3rd, 2 Points for 4th place and 1 point for 5th. Only a competitors 5 best performances will count.

\*\*\*\*\*

SCRAP BOOK :

The Club has a Scrap book containing quite a few interesting Photos and News items and may be viewed at the Club Rooms. Also if you see something in any book or paper that you think could be placed in this Book please bring it along.

\*\*\*\*\*

NEW MEMBER :

We wish to welcome the following new Member to the Club and hope that his association will be a long and pleasant one.

BERT HURLEY , 39 ALEXANDRA STREET, BARDON.

\*\*\*\*\*

ROAD SAFETY STARTS WITH YOU - STAY WITH US IN 67

\*\*\*\*\*

DON'T FORGET THE CLOSED TRIAL ON THE 26th FEBRUARY.

\*\*\*\*\*



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